

**From:** Jack Bowles/DC/USEPA/US  
**Sent:** 3/6/2012 2:36:14 PM  
**To:** Pamela Janifer/DC/USEPA/US@EPA  
**CC:** Anthony Raia/DC/USEPA/US@EPA; Becky Cook-Shyovitz/DC/USEPA/US@EPA  
**Subject:** Re: Dimock, PA call with Congressman Marino

Thanks Pamela. We would like to listen in (either Tony or Becky)

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**From:** Pamela Janifer/DC/USEPA/US  
**To:** Jack Bowles/DC/USEPA/US@EPA  
**Cc:** Anthony Raia/DC/USEPA/US@EPA  
**Date:** 03/06/2012 02:05 PM  
**Subject:** Dimock, PA call with Congressman Marino

FYI -

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----- Forwarded by Pamela Janifer/DC/USEPA/US on 03/06/2012 01:29 PM -----

**From:** Pamela Janifer/DC/USEPA/US  
**To:** Stacie Driscoll/R3/USEPA/US@EPA, Jennie Saxe/R3/USEPA/US@EPA  
**Cc:** Dennis Carney/R3/USEPA/US@EPA, Cecil Rodrigues/R3/USEPA/US@EPA  
**Date:** 03/06/2012 01:24 PM  
**Subject:** Dimock, PA call with Congressman Marino

All:

Congressman Marino staff: Dave Weber, Rob Savino, Drew Kent and Thomas Cahill have confirmed, when scheduled PADEP will be represented by Secretary Michael Krancer and Deputy Secretary Scott Perry. Below, are the dates/times of availability. At this level, Regional Administrator Shawn Garvin will want to participate. Can you let me know what works for Region 3. I plan to engage OECA and OWSER to get participation from them as well. Thanks.

Thursday, March 8 from 8 - 10 a.m. AND 2 - 4 p.m.

Tuesday, March 13 from 2 - 4 p.m.

Wednesday, March 14 from 12:30 - 3 p.m.

Thursday, March 15 from 10 - 11:30 a.m. AND 1:30 - 3 p.m.

Friday, March 16 - from 9 a.m. to 12 p.m.

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Pamela Janifer

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